

June 21, 2021

The Mahaska County Board of Supervisors met in regular session on the above date at 9:00 a.m. in the third floor conference room of the Mahaska County courthouse. Present were the following board members: Chairman – Mark Groenendyk; Vice chairman – Steve Wanders; Member – Chuck Webb. Also present were Darin Hite; Joe Lancello, KBOE; Tom Flaherty; Brian Knudtson and Susan Brown, Mahaska County Auditor. This meeting was live streamed by Communications Research Institute of William Penn University.

Meeting was opened with a moment of silence.

It was moved by Wanders seconded by Webb to approve the agenda for today’s meeting. All present voted aye. Motion carried.

Public Comments: None

It was moved by Webb seconded by Wanders to approve minutes of June 7 meeting with removal of word deputy behind Susan Brown’s name. All present voted aye. Motion carried.

It was moved by Wanders seconded by Webb to approve the following payroll changes as additions to Secondary Road department: Emily Hefner as full time Office Manager at base rate of \$21.58/hr effective June 21, 2021; Ethan Wanders and James McCrea full time as Job Classification II, Maintenance & Equipment Operator at 80% of base rate (\$23.47) for first six months employment starting June 21, 2021. All present voted aye. Motion carried.

It was moved by Webb seconded by Wanders to approve FY22 Secondary Road non-union employee wages: Ed Goemaat - \$29.48/hr; Mike Rodwell - \$31.05/hr; Deb Walling - \$22.12/hr; Zachary Mousel - \$30.25/hr. All present voted aye. Motion carried.

It was moved by Wanders seconded by Webb to approve the following rates for Health Partners PPO plan provided to Mahaska County employees on July 1, 2021. All present voted aye. Motion carried.

| Basic Coverages | Total Monthly Premium | Employee Pays Per Pay Period | Employer Pays Per Pay Period |
|--|------------------------------|-------------------------------------|-------------------------------------|
| Medical: \$750 Open Access Plan | | | |
| Single | \$748.73 | \$7.50 | \$366.87 |
| Employer/Spouse | \$1533.40 | \$87.00 | \$679.70 |
| Employee/Children | \$1417.35 | \$82.00 | \$626.68 |
| Family | \$2297.85 | \$122.00 | \$1026.93 |
| Dental | | | |
| Single | \$31.33 | \$3.41 | \$12.26 |
| Employee/Spouse | \$64.89 | \$6.04 | \$26.41 |

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|-------------------------------|-----------------|------------------------------|------------------------------|
| Employee/Children | \$87.27 | \$12.44 | \$31.20 |
| Family | \$125.31 | \$24.12 | \$38.54 |
| Life and AD&D (Employee Only) | \$2.40 | \$0 | 100% |
| Voluntary Products | Monthly Premium | Employee Pays Per Pay Period | Employer Pays Per Pay Period |
| Voluntary Life | Varies | 100% | 0% |
| Individual Products | Varies | 100% | 0% |
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It was moved by Webb seconded by Wanders to approve FY22 Licensed Code Support Agreement with Solutions, Inc. for maintenance and service on IBMi and Vision software in county departments. 2nd year of five. All present voted aye. Motion carried.

It was moved by Wanders seconded by Webb to approve twelve- month Class C beer permit application for Dollar General Store #21310. All present voted aye. Motion carried.

Committee Reports: Supervisor Webb is working on contracts with non-profit entities to which the County allocates monies and attended SE IA Workforce meeting discussing declining population in counties and recruitment of schools to be onboard for workforce retooling. Supervisor Wanders reported 8th Judicial District program that is showing promise in rehab for prisoners; Veterans are utilizing the 10-15 Transit service for transportation to appointments. Supervisor Groenendyk discussed upcoming EMA/911 commission meeting – noting that agreement between the commissions and county has not been realized and there would be no new information on this topic to discuss.

The next regular Board of Supervisors meeting will be Tuesday, July 6, 2021 at 9:00 a.m.

Public Comments: Tom Flaherty and Brian Knudtson discussed broadband grants and recent signing by governor of a rural broadband program. Maps will be issued July 1st pinpointing census blocks and areas of need. State program will cover up to 75% and American Rescue Plan can be used for remaining 25%. Grant period is Jul 1-Jul 31. May need a special board meeting called to approve funding for the needed study in Mahaska County.

It was moved by Webb seconded by Wanders to adjourn. All present voted aye. Motion carried.

Attest: _____
Susan L. Brown
Mahaska County Auditor

Mark Groenendyk – Chairman
Mahaska County Board of Supervisors